

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA.

County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, S. S. Fleming

SEND GREETINGS:

Whereas, I the said S. S. Fleming

in and by my certain promissory note in writing, of even date with these presents, AM

well and truly indebted to Larry Fleming

in the full and just sum of Nine Hundred & No/100 (\$900.00)

XXXXXXXXXXXX Dollars, to be paid One year from date

*Paid and satisfied October 1947
this 23rd Larry Fleming*

RECORDED AND CANCELLED OF RECORD
8th DAY OF NOV 1947
Oscar J. [unclear]
GREENVILLE COUNTY, S. C.
22465

with interest thereon from date at the rate of Six per centum per annum,

until paid in full for interest paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in the said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said S. S. Fleming

*Witness
Ray Garrison
L. S. Fleming*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment

thereof to the said Larry Fleming

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said S. S. Fleming

in hand well and truly paid by the said Larry Fleming

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Larry Fleming, his heirs and assigns:-

All that certain piece, parcel or lot of land in Grove Township, State and County aforesaid, containing One-half(1/2) acre, more or less. Adjoining lands now or formerly owned by Mrs. Maggie S. Hooper - Charlie Drennon and others.

The above named lot has a frontage of Ninety feet (90) on Highway number 29, beginning at Corner of Charlie Drennon's line and running in a Northerly direction; extending in a westerly direction to a depth of Two hundred forty two feet, lines being parallel. Being known as a part of the C. B. Garrison Estate.

The above piece, parcel or lot of land being conveyed to Larry Fleming by deed by Mrs. Maggie S. Hooper the 10th day of December A.D.1940, recorded in the Office of Register Mense Conveyance in Vol. 229, page 383, and in the Office of County Auditors in Book L page 83, conveyed to S. S. Fleming by deed by Larry Fleming April 1st 1944, recorded in the Office of RMC in Vol. 263, page 241, and in County Auditors Office in Book L page 92.